

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Assistive Technology Council (AT Council)

Date and Time of Meeting: Thursday, June 15, 2023
10:00AM

Place of Meeting: Virtual: Zoom ([Zoom.us](https://zoom.us))
<https://tinyurl.com/mrydn8xr>

Meeting ID: 832 5659 9692
Passcode: 421182

Dial by your location

+1 669 900 6833 US (San Jose)

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Minutes of this meeting will be produced in summary format. Please provide the Commission administrative support with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

1. Roll Call, Opening Statement: (**For Discussion Only**)
Lance Ledet, Chair
2. Public Comment:(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Lance Ledet, Chair
3. Approval of Minutes of the April 6, 2023, meeting: (**For Possible Action**)
Lance Ledet, Chair
4. Review, discuss and approve AT Council Position statement: (**For Possible Action**)
Lance Ledet, Chair

5. **Public Comment:**(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Lance Ledet, Chair

6. **Adjournment:**

Lance Ledet, Chair

Accommodation Requests and Meeting Materials:

Note:

To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

<https://unr.zoom.us/j/83256599692?pwd=ajN4L1JHT2h5NU5ZdDEhNldGdnYrZz09>

Note:

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Smith in writing at 3416 Goni Road, Bldg. I, Carson City, Nevada 89706, email Deanna@ADSD.NV.GOV within 5 business day prior to the meeting.

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <http://adsd.nv.gov>. and Nevada Public Notices website at <https://notice.nv.gov>. Supporting public material provided to Commission members for this meeting may be requested from Deanna Smith, Council Administrative Support, ADSD at Deanna@ADSD.NV.GOV and is/will be available at the meeting locations and ADSD website at <http://adsd.nv.gov>.